

**CANTON MCKINLEY RIFLE AND PISTOL CLUB**  
**2024 FRANK J. BICKAR MEMORIAL - CANTON CMP CHAMPIONSHIP**

**DATE:** July 12<sup>th</sup>, 13<sup>th</sup>, and 14<sup>th</sup> of 2024

**LOCATION:** Canton McKinley R&P Club Outdoor Range, NE of Canton, Ohio (See enclosed map).

**ELIGIBILITY:** Open to any individual (CMP Rules 2.0-2.11).

**ENTRIES:** Entries in individual events **MUST** be made by using the enclosed Registration Entry Form or by completing the online entry form. Payment may be made on the web-site or by check or money order mailed with the entry. Make checks payable to CMRPC. **Slots will not be held without a completed registration form and payment (unless special arrangements are made)!** Circle the number of each event in which you wish to fire. Be sure to indicate your correct CMP member ID number, or non-member classification number, Classification, and Category. Please provide an e-mail address (if available) and telephone number. Relay preferences will be honored, if possible, based on date of receipt of entry form. **Confirmation will be made only if the competitor encloses a self-addressed, stamped envelope or postcard.**

**MAIL THE ENTRY FORM WITH CORRECT FEE TO:**

ERNIE THIBAUT  
842 VINCENT BLVD.  
ALLIANCE, OH 44601-3816

HOME PHONE: 330-206-5590  
RANGE PHONE: 330-877-9764  
e-mail: [cmrpc224@outlook.com](mailto:cmrpc224@outlook.com)

**ENTRY CLOSE:** Individual match entries must be received no later than Friday **July 5, 2024.**

**ENTRY LIMIT:** Entries are limited to **126** competitors.

**POST ENTRIES:** Post entries will be accepted up to the stated limit of the range, provided such entries will not require special relays. **Post entry competitors will be placed on the available relay.**

**FEES:**

CMP Registration & Match Fees	\$20.00 (Includes special "Competitor Membership" in CMRPC).
Individual Matches	\$50.00 per gun plus registration & match fee.
Special three gun package Fee	\$140.00 (Includes special "Competitor Membership" in CMRPC).
Post Entry	\$5.00
EIC Service pistol Match	\$25.00 (Ammunition supplied by competitor)
.22 EIC Match	\$25.00 (Ammunition supplied by competitor)
EIC Revolver Match	\$25.00 (Ammunition supplied by competitor)

**Note:** Juniors pay 50% of regular individual fees for CMP Matches. EIC match fees are not discounted.

**Entry fees will not be refunded unless cancellation is received by 6:00 pm July 10, 2024.**

**RULES:** 27th Edition CMP Pistol Competition Rules will govern. **Eye and Hearing Protection** as well as **Safety Flags** [formerly called Empty Chamber Indicators (ECI)] **are required.**

**SOUVENIR AWARD:** Each competitor will be issued a new regional souvenir or their choice from existing inventory.

**CLASSIFICATION:** CMP classification system will be used in all matches. Competitors who do not have a CMP classification may compete with their current NRA classification (Rule 3.11.6). Individuals who have not been classified will fire in the Master class (Rule 3.11.7).

**CHALLENGES:** A challenge fee of \$2.00 will be charged for each challenge made.

**SQUADDING:** All matches will be squadded. Squadding information will be issued from the Statistical Office. Squadding tickets will be ready for pick-up Wednesday evening. Competitors should call for these tickets when they arrive. **CMP or NRA classification cards** must be exhibited before issue of squadding tickets. A competitor who fails to obtain her / his squadding tickets, or who fails to present herself / himself at the proper firing point when her / his relay is called may lose her / his right to compete in that event.

Squadding information for team matches will be announced on the range.

**AWARDS:**

**.22 EIC Match: Match #17 (Furnished by Civilian Marksmanship Program)**

**EIC Revolver Match: Match #18 (Furnished by Civilian Marksmanship Program)**

**EIC Service Pistol Match: Match #19 (Furnished by Civilian Marksmanship Program)**

**Canton McKinley R&P Club will furnish all other awards** - Awards will consist of cash awards.

**Class/Category Awards:**

Separate class awards will be given in each of three categories; Civilian (Rule 2.6.2a), Police (Rule 2.6.3d), and Service [Rules 2.6.4 a)-e)]. There must be at least four (4) entries in a category or it will be combined within the same class as follows: **Service > Police > Civilian**

Classes with fewer than four (4) competitors will be combined with the next higher class. Open Award winners are not removed from the competitor count. There must be a minimum of four (4) in a class and category for a first place or special award, ten (10) or greater fraction for a second place, Twenty (20) or greater fraction for a third place. Additional awards will be given at the rate of one for every ten (10) additional competitors.

**The Regional Championship: Match #16**

Winner:	\$100.
2 <sup>nd</sup> winner:	\$75.
3 <sup>rd</sup> winner:	\$50.
1 <sup>st</sup> in class / category:	\$10.
2 <sup>nd</sup> in class / category:	\$8.
3 <sup>rd</sup> in class / category:	\$6.
4 <sup>th</sup> and lower:	\$3.

**Special Awards for Match #16:**

High Woman:	\$25.
High Junior:	\$25.
High Senior:	\$25.
High Collegiate:	\$25.

**Sub-Aggregate Matches: #5, #10, #15**

Winner:	\$15.
1 <sup>st</sup> in class / category:	\$7.
2 <sup>nd</sup> in class / category:	\$5.
3 <sup>rd</sup> in class / category:	\$4.
4 <sup>th</sup> and lower:	\$3.

**Individual Fired Matches: #1 - #4, #6 - #9, #11 - #14**

Winner:	\$8.
1 <sup>st</sup> in class/category:	\$6.
2 <sup>nd</sup> in class/category:	\$5.
3 <sup>rd</sup> in class/category:	\$4.
4 <sup>th</sup> and lower:	\$3.

**Clean Target Raffle:**

Back by popular demand, we will be having a clean target raffle for the 2700 match. Competitors who shoot a clean target will get a ticket for each clean target shot. After a complete 2700 is shot and all tickets collected there will be a drawing following the 2700 match on Sunday. Cash prizes will be awarded to four lucky winners. The prize amounts are listed below. Good luck!

First Draw: \$200.00  
Second Draw: \$100.00  
Third Draw: \$50.00  
Fourth Draw: \$50.00

## MATCH SCHEDULE:

The schedule is based on having two relays of individual match competition, followed by a two hour lunch break before EIC matches are held.

### .22 CALIBER INDIVIDUAL MATCHES & .22 EIC MATCH - Commence at 8:00 AM Friday

Match #1	Individual - Slow Fire - Twenty (20) shots at 50 yards
Match #2	Individual - National Match Course
Match #3	Individual - Timed Fire - Twenty (20) shots at 25 yards
Match #4	Individual - Rapid Fire - Twenty (20) shots at 25 yards
Match #5	.22 sub aggregate of Matches 1, 2, 3, & 4
Match #17	<b>CMP .22 EIC - National Match Course.</b> Begins after the lunch break. Ammunition must be furnished by the competitor. All regulations as set down by the CMP will govern this match

### CENTER FIRE INDIVIDUAL MATCHES & REVOLVER EIC MATCH - Commence at 8:00 AM

#### Saturday

Match #6	Individual - Slow Fire - Twenty (20) shots at 50 yards
Match #7	Individual - National Match Course
Match #8	Individual - Timed Fire - Twenty (20) shots at 25 yards
Match #9	Individual - Rapid Fire - Twenty (20) shots at 25 yards
Match #10	CF sub aggregate of Matches 6, 7, 8, & 9
Match #18	<b>CMP EIC Revolver Match - National Match Course</b> Begins after the lunch break. Ammunition must be furnished by the competitor. All regulations as set down by the CMP will govern this match.

### .45 CALIBER INDIVIDUAL MATCHES & SERVICE PISTOL EIC MATCH- Commence at 8:00 AM

#### Sunday

Match #11	Individual - Slow Fire - Twenty (20) shots at 50 yards
Match #12	Individual - National Match Course
Match #13	Individual - Timed Fire - Twenty (20) shots at 25 yards
Match #14	Individual - Rapid Fire - Twenty (20) shots at 25 yards
Match #15	.45 sub aggregate of Matches 11, 12, 13, & 14
Match #16	2700 Grand Aggregate – Sub Aggregate of Matches 5, 10, 15
Match #19	<b>CMP EIC Service Pistol Match - National Match Course</b> Begins after the lunch break. Ammunition must be furnished by the competitor. All regulations as set down by the CMP will govern this match.

**MATCH CONDITIONS:** *Each match must be fired during the time period designated for that match.* Scoring will be done down range. Competitors will score the target on their left. Competitors are responsible for repairing their own targets. Scorers and competitors shall sign and turn in their score cards at the end of each caliber fired **within fifteen minutes of completion of the match** or the competitor will get a **DNF (this will be strictly enforced)**. Range personnel will assist in all ways possible to avoid unnecessary delays. Slow fire re-fires may be fired on the subsequent relay (if space is available) or after the second relay. A challenge period shall apply after posting of preliminary results for each relay. Time for the end of the challenge period will be listed at the time of posting.

**No pistols are to be pointed above the backstop.**

## MATCH OFFICIALS:

Match Director: Ernie Thibault

Chief Range Officer: Carl Komer

Chief Statistical Officer: Ernie Thibault

Official Referee: Challenges will be handled by a Jury.

## RANGE FACILITIES:

During the tournament the Canton McKinley R&P clubhouse provides sanitary facilities and showers. Hot meals are available for purchase. Camping is permitted on the club grounds with ample space for tents and trailers. A limited number of spaces have electrical hook-ups, but no water or sanitary hook-ups are available. Competitors can arrange camping with the Match Director. **A donation of at least \$5.00/day for tents and \$15/day for RVs is requested from those camping at the range.** The picnic shelter and outdoor grills are available for use.

**ENTERTAINMENT:** The traditional kielbasa cookout with door prizes will be held Friday evening after firing is finished. All competitors and workers are invited for this social event.

**STEAK “FRY”:** On Thursday, July 11, 2024 a Steak “Fry” with salad, potatoes, baked beans, and Italian bread. be held. You may purchase a dinner ticket (\$25) with your entry or that afternoon.

**NOTE: Last year’s problems will not be repeated.**

**BBQ:** On Friday July 11, 2024 a BBQ with coleslaw, baked beans, roll and desert will be held. You may purchase a dinner ticket (\$25) with your entry or that afternoon.  
**Proceeds benefit the ORPA Junior Pistol Team.**

**MEALS:**

**Breakfast** (eggs, bacon, potatoes, toast, juice and coffee) will be served from 6:30 am until 11:00 am.

**Lunch** will be ala carte with items listed along with suggested minimum donations. With coffee iced tea or lemonade provided at no charge. Lunch will be served from 11:30 am until 3:00 pm.

Bags of ice, Klondikes, and drumsticks will be sold ala carte.

**SPECIAL NOTICE:** The speed limit on our lane is 10 mph. We would appreciate it if you would comply. This will help us – “keep the peace” with our neighbors. Please also maintain a speed of no more than 35 MPH on TYRO STREET NE. The neighbors specifically cited the competitors at our Regional as being some of the culprits, speeding on TYRO.

# 2024 FRANK J. BICKAR MEMORIAL CMP CHAMPIONSHIP

Office Use Only

Canton-McKinley Rifle and Pistol Club – Canton, Ohio  
Please fill out registration form below and return with fees.

Relay: \_\_\_\_\_ Position: \_\_\_\_\_

**Statistical Office Record**

\_\_\_\_\_  
Last Name          First Name          M.I. (Please Print)

\_\_\_\_\_  
Street Address

\_\_\_\_\_  
City                                  State                  Zip+4

E-mail: \_\_\_\_\_

NRA / CMP #: \_\_\_\_\_

Phone: \_\_\_\_\_ Birth Date: \_\_\_\_\_

**Classification (Insert code in box):**

MU – Unclassified    EX – Expert  
HM – High Master    SS – Sharpshooter  
MA – Master            MK – Marksman

**Categories (Circle all that apply):**

Civilian    Police    Service    Reserve    Nat'l Guard  
Senior (over 60)    Grand Senior (over 70)  
Woman    Collegiate    Junior+65

Steak Fry on Thursday (# people) \_\_\_\_\_

Junior's BBQ Dinner Thursday (# people) \_\_\_\_\_

Are you Distinguished in Service Pistol EIC? \_\_\_\_\_

Are you Distinguished in 22 EIC \_\_\_\_\_

Are you Distinguished Revolver EIC \_\_\_\_\_

Select below for indiv. & agg. Matches (Guns) you wish to enter

- \_\_\_\_ All Three Guns (All individual Matches #1 - #16) See Fee "A"
- \_\_\_\_ .22 Cal. Gun (Matches #1 - #5 & Match #16) See Fee "B"
- \_\_\_\_ C.F. Gun (Matches #6 - #10 & Match #16) See Fee "B"
- \_\_\_\_ .45 Cal Gun (Matches #11 - #15 & Match #16) See Fee "B"

Relay Preference: 1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_

(Relay preference cannot be guaranteed)

Will you fire the Service Pistol EIC Match? Yes / No

Will you fire the .22 EIC Match? Yes / No

Will you fire the Revolver EIC Match? Yes / No

**A**

FEES – For Matches, Steak Fry & BBQ

**B**

**Individual Pkg: \$140.00**

SP EIC (\$25): \_\_\_\_\_

.22 EIC (\$25): \_\_\_\_\_

Revolver EIC  
(\$25) \_\_\_\_\_

Steak Fry Dinner  
@ \$25 ea. \_\_\_\_\_

Junior's BBQ Dinner  
@ \$25 ea. \_\_\_\_\_

Total: \_\_\_\_\_

Office Use Only: PAID  
Check: \_\_\_\_\_ MO: \_\_\_\_\_ Credit: \_\_\_\_\_ Cash: \_\_\_\_\_  
Amount: \_\_\_\_\_

**Registration: \$20.00**

\_\_\_\_ Guns @ \$50/ea. \_\_\_\_\_

SP EIC (\$25): \_\_\_\_\_

.22 EIC (\$25): \_\_\_\_\_

Revolver EIC  
(\$25) \_\_\_\_\_

Steak Fry Dinner  
@ \$25 ea. \_\_\_\_\_

Junior's BBQ Dinner  
@ \$25 ea. \_\_\_\_\_

Total: \_\_\_\_\_

**Return to: ERNIE THIBAUT, 842 VINCENT BOULEVARD, ALLIANCE, OH 44601-3816**

## STARK COUNTY HOTEL/ MOTEL/ BED & BREAKFAST LIST - CANTON AREA

Canton is approximately 10 miles from the Club - See Club Map

<u>AMERICA'S BEST</u>	(330) 494-2233 4285	Everhard Rd., Canton, OH
<u>BEST WESTERN</u>	(330) 497-8799 6889	Sunset Strip NW, N. Canton, OH (Exit #111 from I-77)
<u>CAMBRIA SUITES</u>	(330) 899-1990`	1787 Thorn Drive, Uniontown Oh 44685
<u>COMFORT INN</u>	(330) 492-1331	5345 Broadmoor Circle NW Canton, OH 44709
<u>COURTYARD</u>	(330) 494-6494	4375 Metro Circle NW North Canton OH 44720
<u>FAIRFIELD INN</u>	(330) 493-7373	5285 Broadmoor Circle, Canton, OH 44709
<u>HAMPTON INN</u>	(330) 491-4335	5335 Broadmoor Circle, Canton, OH 44709
<u>HILTON GARDEN INN</u>	(330) 966-4907	5251 Landmark Boulevard, North Canton OH 44721
<u>HOLIDAY INN BELDEN VILLAGE</u>	(330) 494-2770	4520 Everhard Road NW, Canton, OH 44718
<u>KNIGHTS INN</u>	(330) 492-5030	3950 Convenience Circle, Canton, OH 44718
<u>LA QUINTA INN</u>	(330) 492-0151	5335 Broadmoor Circle NW, Canton OH 44709
<u>MICROTEL</u>	(330) 966-7551	7046 Sunset Strip NW, North Canton, OH 44720
<u>MOTEL 6</u>	(330) 494-7611	6880 Sunset Strip, North Canton, OH 44720
<u>RAMADA HOF</u>	(800) 922-5548	4914 Everhard Road NW, Canton OH 44718
<u>RED ROOF INN</u>	(330) 499-1970	5353 Inn Circle NW, North Canton, OH 44720
<u>RESIDENCE INN</u>	(330) 493-0004	5280 Broadmoor Circle, Canton, OH 44709
<u>SUPER 8 AK/CAN AIRPORT</u>	(330) 899-9888	1605 Corporate Woods Pkway, Uniontown OH 44685

## STARK COUNTY HOTEL / MOTEL/ BED & BREAKFAST LIST - ALLIANCE AREA

Alliance is approx. 7 miles from the Club. State St. (Rt. 173) leads straight East into it. See Club Map

<u>COMFORT INN</u>	(330) 821-5555	2500 W. State Street, Alliance, OH 44601
<u>HOLIDAY INN EXPRESS</u>	(330) 821-6700	2341 W. State Street, Alliance, OH 44601
<u>SUPER 8 ALLIANCE</u>	(330) 821-5688	2330 W. State Street, Alliance, OH 44601

## STARK COUNTY CAMP GROUND – Near Range

<u>CUTTY'S SUNSET</u>	(330) 935-2431	8050 Edison St. Hartville, OH (44632)
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